

APR 20 4 14 PM 1954

THE STATE OF SOUTH CAROLINA } FARNSWORTH
COUNTY OF GREENVILLE } R.M.C.

To All Whom These Presents May Concern:

I, James M. Crain of State and County aforesaid, SEND GREETING:

Whereas, I, the said James M. Crain

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to M. A. Parnell

in the full and just sum of Twenty-Five Hundred Ninety-Four and 03/100, Dollars, (\$2,594.03), to be paid in monthly installments of \$50.00 per month, said payment to be applied first to the payment of interest and the balance to principal. First payment to fall due and payable on November 10th, 1954, and a like payment on same date of each and every month thereafter until principal is paid in full,

with interest thereon from November 10, 1953

at the rate of 5 per centum per annum, to be computed and paid as setforth above

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said James M. Crain

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said M. A. Parnell

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said James M. Crain

in hand well and truly paid by the said M. A. Parnell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said M. A. Parnell, his heirs and assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, located on the Northwest side of the U. S. Super Highway No.29, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "Q", at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which pin is N.39-00 W. 285 feet from edge of right of way of U. S. Super Highway No.29; thence along edge of an 18 foot street, N.39-00 W. 72-7 feet to an iron pin; thence continuing with said 18 foot street, N.31-38 W. 1071 feet; thence N.57-45 E. 204.6 feet to an iron pin; thence S.31-42 E. 1078 feet to an iron pin; thence S.38-13 E. 45 feet to a point; thence along line of property of Shelton J. Rimer, S.51-47 W. 132 feet to a point on 25 foot driveway; thence along said driveway, S.39-00 E. 285 feet to an iron pin in said U. S. Super Highway No.29; thence along said Highway, S.51-47 W. 25 feet to point; thence along 25 foot driveway, N.39-00 W. 285 feet to point; thence S.51-47 W. 40 feet to the point of beginning.

IT is agreed that this mortgage is second and junior to a mortgage given this date to the First National Bank of Greenville, S. C. as Trustee.

SATISFIED AND CANCELLED OF RECORD
DAY OF
R.M.C. FOR GREENVILLE COUNTY, S. C.
O'CLOCK M. NO.